From: Oetker, Susan
To: Arnold, Jack
Cc: Allan, Nathan; Dawn Whitehead
Subject: Re: Receipt for public notice for TX hornshell
Date: Monday, June 12, 2017 5:11:03 AM

Hey guys! Sorry you got this, Jack. I just need it for my records- do you mind putting it on my desk? Thanks.

Susan Rogers Oetker
US Fish and Wildlife Service
Region 2- RO Ecological Services
1875 Century Blvd NE, Suite 200
Atlanta, GA 30345
404-679-7050
cell-505-856-8573
fax 404-679-7081

On Wed, Jun 7, 2017 at 1:15 PM, Arnold, Jack <jack_arnold@fws.gov> wrote:

> Thanks,
>
> Jack Arnold
> Deputy Assistant Regional Director - Ecological Services
> U.S. Fish and Wildlife Service
> 1875 Century Blvd.
> Atlanta, GA 30345
> 404-679-7311 office
> 404-679-7081 fax
> 703-789-5620 cell
>
> NOTE: This email correspondence and any attachments to and from this sender is subject to the Freedom of Information Act (FOIA) and may be disclosed to third parties.
>
> On Wed, Jun 7, 2017 at 1:12 PM, Allan, Nathan <nathan_allan@fws.gov> wrote:
>
> > Hi Jack,
> >
> > Copying Dawn Whitehead, she should know.
> >
> > Nathan
> >
> > On Wed, Jun 7, 2017 at 12:11 PM, Arnold, Jack <jack_arnold@fws.gov> wrote:
> >
> > > Hi Nathan - I sent the note below to Susan Oetker and got an out of office message back - indicating she'd be out of the office until 6/15. Her name was referenced on the receipt. I checked with Tim Merritt but he wasn't sure who is acting Chief there in R2 - so your name came to my mind.
> > >
> > > Who would be best to talk with about where to send/forward the receipt that came to us?

Thanks,

Jack Arnold
Deputy Assistant Regional Director - Ecological Services
U.S. Fish and Wildlife Service
1875 Century Blvd.
Atlanta, GA 30345
404-679-7311 office
404-679-7081 fax
703-789-5620 cell

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---------- Forwarded message ----------
From: **Arnold, Jack** <jack_arnold@fws.gov>
Date: Wed, Jun 7, 2017 at 12:47 PM
Subject: Receipt for public notice for TX hornshell
To: Susan Oetker <susan_oetker@fws.gov>

Hi Susan - We received a receipt (I believe) from the San Antonio Express News for publication of the public notice announcing the reopening of the public comment period for the Texas hornshell proposed listing rule.

If you get a second can you give me a call - or shoot me a note - to let me know what you would like me to do with it?

Thanks,

Jack Arnold
Deputy Assistant Regional Director - Ecological Services
U.S. Fish and Wildlife Service
1875 Century Blvd.
Atlanta, GA 30345
404-679-7311 office
404-679-7081 fax
703-789-5620 cell

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--
Nathan Allan
U.S. Fish and Wildlife Service
Region 2, RO-Ecological Services, Decision Support Division
10711 Burnet Road, Suite 200, Austin, Texas 78758
(512) 490-0057 x237
Check out the SSA!